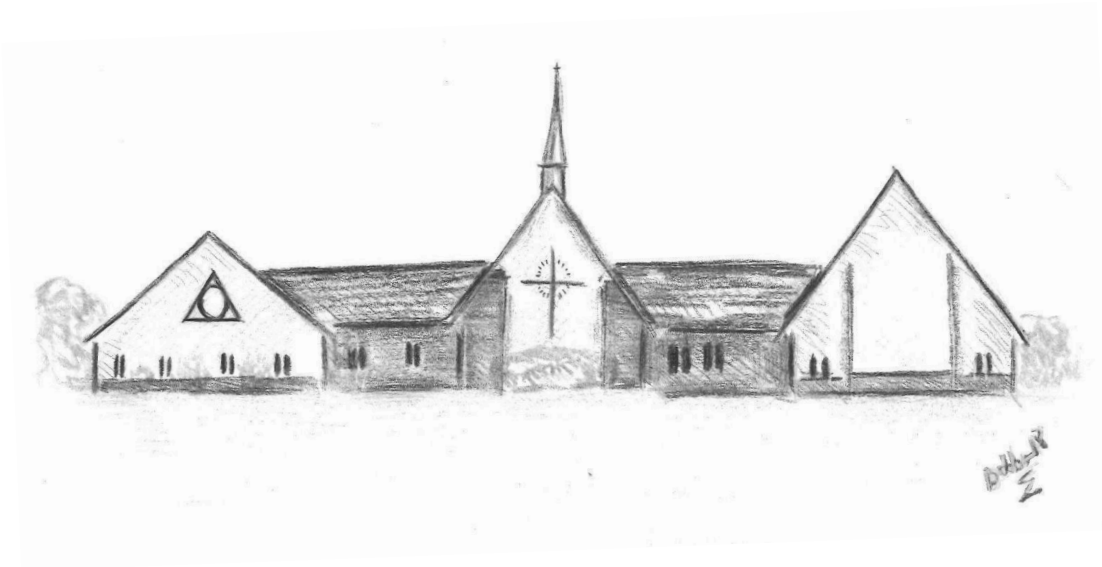


Ash Wednesday

February 14, 2024



OUR MISSION:

***To make disciples for Jesus Christ,
to baptize and to teach the faith,
that all may know the hope of Jesus Christ
and become responsible members of His church.***

Trinity Lutheran Church
1190 Valley Forge Rd PO BOX 340 Fairview Village, PA 19409
610-584-8411 www.trinityfairview.com

*Assistive technology for the hearing impaired is available.
Please see the operator in the sound booth.*

INTRODUCTION TO THE DAY

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

PRELUDE MUSIC

WELCOME

GATHERING SONG

ELW 487

Now Is the Time of Grace



The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of music, with a first ending bracket over the first measure and a second ending bracket over the second measure. The lyrics 'Now is the time of grace, now is the day of sal - va - tion.' are written below the notes. The second staff also begins with a treble clef and a key signature of one sharp. It contains two measures of music, with the lyrics 'Turn now, and seek God's face, now be-hold God's in - vi - ta - tion.' written below the notes. The piece concludes with a double bar line.

Text: Marty Haugen, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9
Music: TIME OF GRACE, Marty Haugen
Text and music © 2009 Augsburg Fortress

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GATHERING

The Holy Spirit calls us together as the people of God.

Psalm 51:1-17

L Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**C Wash me through and through from my wickedness,
and cleanse me from my sin.**

L For I know my offenses,
and my sin is ever before me.

**C Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

L Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**C Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

L Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

**C Let me hear joy and gladness;
that the body you have broken may rejoice.**

L Hide your face from my sins,
and blot out all my wickedness.

**C Create in me a clean heart, O God,
and renew a right spirit within me.**

L Cast me not away from your presence,
and take not your Holy Spirit from me.

**C Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

L Let me teach your ways to offenders,
and sinners shall be restored to you.

**C Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

L O Lord, open my lips,
and my mouth shall proclaim your praise.

**C For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offerings.**

L The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

GREETING

- P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

PRAYER OF THE DAY

- P Let us pray.
- C **Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**
- Amen.**
- P Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Joel 2:1-2, 12-17

Because of the coming Day of the LORD, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

¹Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
²a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them in ages to come.

(Reading Continues on Next Page)

¹²Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³rend your hearts and not your clothing.

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast;

call a solemn assembly;

¹⁶gather the people.

Sanctify the congregation;

assemble the aged;

gather the children,

even infants at the breast.

Let the bridegroom leave his room,

and the bride her canopy.

¹⁷Between the vestibule and the altar

let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,

and do not make your heritage a mockery,

a byword among the nations.

Why should it be said among the peoples,

'Where is their God?'

L The word of the Lord.

C **Thanks be to God.**

P Please rise.

P The holy gospel according to Matthew, the sixth chapter.
C **Glory to you, O Lord.**

GOSPEL: Matthew 6:1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P The gospel of the Lord.
C **Praise to you, O Christ.**

P Please be seated.

SERMON

The Reverend Ron Wesemann, Bridge Pastor

P Please rise.

SERMON HYMN

Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

INVITATION TO LENT

P Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament.

Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION

P Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection and self-examination.

P Most holy and merciful God,

C **We confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

p We have not loved you with our whole heart, and mind, and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others as we have been forgiven.

C **Have mercy on us, O God.**

P We have shut our ears to your call to serve as Christ served us.
We have not been true to the mind of Christ.
We have grieved your Holy Spirit.

C **Have mercy on us, O God.**

P Our past unfaithfulness, the pride, envy, hypocrisy,
and apathy that has infected our lives, we confess to you.

C **Have mercy on us, O God.**

P Our self-indulgent appetites and ways, and our exploitation of other people,
we confess to you.

C **Have mercy on us, O God.**

P Our negligence in prayer and worship, and our failure to share the
faith that is in us, we confess to you.

C **Have mercy on us, O God.**

P Our neglect of human need and suffering, and our indifference to injustice
and cruelty, we confess to you.

C **Have mercy on us, O God.**

P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C **Have mercy on us, O God.**

P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C **Have mercy on us, O God.**

P Restore us, O God, and let your anger depart from us.

C **Hear us, O God, for your mercy is great.**

P Please be seated.

IMPOSITION OF ASHES

P Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C **Amen.**

People may come forward to receive the ashes.



DISTRIBUTION OF ASHES

After those who desire ashes have received them, all may kneel or sit.

P Accomplish in us, O God, the work of your salvation,
C **that we may show forth your glory in the world.**

P By the cross and passion of your Son, our Savior,
C **bring us with all your saints to the joy of his resurrection.**

P Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
C **Amen.**

P Please sit or kneel.

PRAYERS OF INTERCESSION

L Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

L O Lord, our God, you gather your church and call us to return to you. Accompany us throughout our Lenten pilgrimage. Create in us clean hearts and renew all the baptized to declare your praise. Merciful God,
C **receive our prayer.**

L Renew your creation, O God. Bring rains to parched places and heal lands affected by a changing climate that all inhabitants of the earth experience your abundance. Merciful God,
C **receive our prayer.**

L Renew the nations, O God. Give voice to those on the margins and resolve to world leaders who seek to protect those most vulnerable. Loosen the bonds of injustice and bring an end to all violence, oppression, and persecution. Merciful God,

C receive our prayer.

L Renew your people, O God. Respond to those who cry out to you in secret or in seclusion. Equip us with compassion to care for those who experience homelessness, food insecurity, economic hardship, and illness.

We especially pray for those who are unable to be with us today: Jerry, Sandy, Dot, Nancy, Catherine, Joe, Evelyn, & Diane.

For those who need your healing: For those who need your healing: Stacy, Joan, Chrissy, Peggy, Jane, Ada, Anna, Marita, Heather, Brandon, Rick, Steve, Charles, Dave, Paula, Dennis, Mike, Bob, Leslye, Debbie, Alice, Maddie, Charlie, Nola, Stella, Susan, Julia, Mary, Joe, Carol, Roseanne, Brayden, Rhiana, & James.

In grief for the Nyahay Family, upon the death of Joan's mother.

For Trinity's congregation, committees, organizations and church council.
Merciful God,

C receive our prayer.

L Renew this congregation, O God. Inspire our faith formation ministries and those who teach and lead. Invigorate us with lifelong curiosity and wonder as we grow as your disciples. Merciful God,

C receive our prayer.

L We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C Amen.

OFFERTORY MEDITATION MUSIC

OFFERING

God has blessed us in so many ways. We offer our gifts as a demonstration of our gratitude. And we pray God will use these resources to help us address the needs of our neighbors.

Offering by online giving: Make a gift to the general fund at <https://secure.myvanco.com/L-YR6Z/home>



Bill pay option with your local bank or

By Mail:

Trinity Lutheran Church PO Box 340 Fairview Village, PA 19409

P Please rise.

OFFERING PRAYER

P God our provider,
you have not fed us with bread alone, but with words of grace and life.
Bless us and these your gifts, which we receive from your bounty, through
Jesus Christ our Lord.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts and
prepare with joy for the paschal feast, that,
renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

**C Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P Please be seated until the invitation.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C **Amen.**

To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.

Non alcoholic wine is used at all services.

A gluten free wafer is available, simply tell the Pastor when you approach.

If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.

P Please rise.

COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ
strengthen you and keep you forever in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Merciful God, accompany our journey through these forty days.
Renew us in the gift of baptism, that we may provide for those who are poor,
pray for those in need, fast from self-indulgence, and above all that we may
find our treasure in the life of your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

- P** The Lord bless you and keep you.
The Lord make his face to shine upon you and be gracious unto you.
The Lord look upon you with his favor, and give you his peace.
In the name of the Father, ✠ and the Son, and the Holy Spirit.
- C** **Amen.**

DISMISSAL

- P** Go in peace. Serve the Lord.
- C** **Thanks be to God.**

Please depart in silence.

ACKNOWLEDGMENTS

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Serving Today 2/14	
Lector	Judy Flanigan
Greeter	Lori Peltier
Communion Assistants	Marilou Doughty & Jennifer Castor
Ushers	Ann Dungan & Wilmer Cressman
Altar Guild	Trish Graves
Counting Team	Rick & Chris Cole, Joan Woodruff