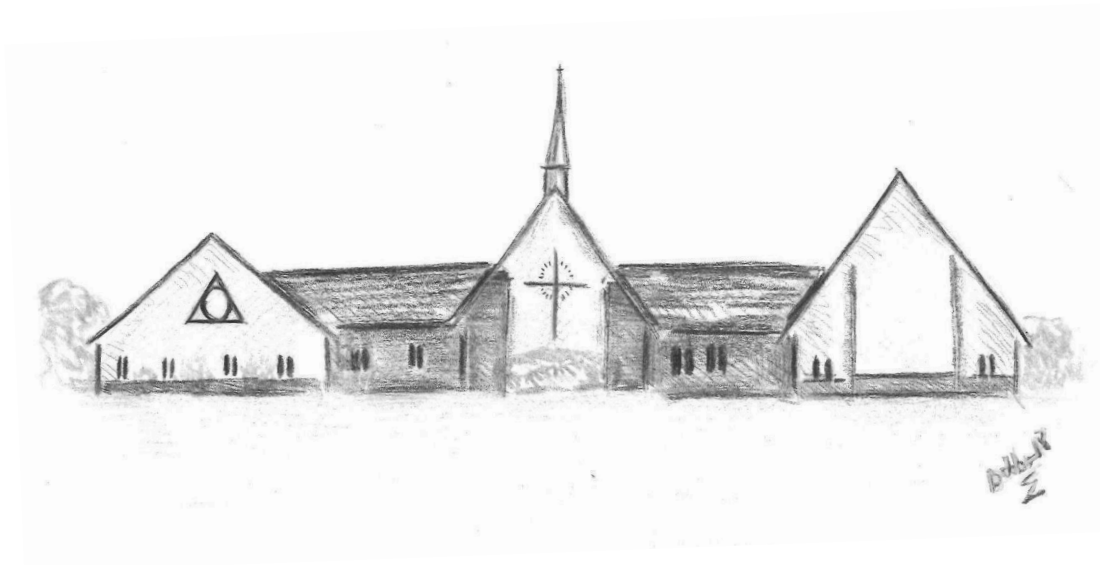


The Resurrection of Our Lord

March 31, 2024



OUR MISSION:

***To make disciples for Jesus Christ,
to baptize and to teach the faith,
that all may know the hope of Jesus Christ
and become responsible members of His church.***

**Trinity Lutheran Church
1190 Valley Forge Rd PO BOX 340 Fairview Village, PA 19409
610-584-8411 www.trinityfairview.com**

*Assistive technology for the hearing impaired is available.
Please see the operator in the sound booth.*

INTRODUCTION TO THE DAY

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

PRELUDE MUSIC

P Alleluia, Christ is risen!
Christ is risen indeed, alleluia!

Alleluia, Christ is risen!
Christ is risen indeed, alleluia!

Alleluia, Christ is risen!
Christ is risen indeed, alleluia!

WELCOME & ANNOUNCEMENTS

P Now, let us take a moment in silent reflection as we clear our hearts and minds for worship.

WELCOME SONG

W&P 21

Blessing, honor, and glory

21

The musical score is written in 4/4 time on a single treble clef staff. It consists of six lines of music. Chords are indicated by letters above the staff: C, Am⁷, G/B, C, F/A, G/B, C, G/B, C/E, F, G^{sus}, G, C/E, F, Am⁷, G, Em⁷, C/E, F, Am, G, C²/E, F², Am⁷, G, Em⁷, C/E, F, Dm⁷, G^{sus}, G, G^{sus}, G, C, Am⁷, G/B, C, F/A, G/B, C, F/A, G/B, C/E, F, G, C/E, F, C. The lyrics are: Bless - ing, hon - or, glo - ry to the Lamb. Ho - ly, righ - teous, wor - thy is the Lamb. Death could not hold him down, for he is ris - en! Seat-ed up - on the throne, he is the Lamb of God! God! Bless - ing, hon - or, glo - ry to the Lamb. Ho - ly, righ - teous, wor - thy is the Lamb of God.

Bless - ing, hon - or, glo - ry to the Lamb.

Ho - ly, righ - teous, wor - thy is the Lamb.

Death could not hold him down, for he is ris - en!

Seat-ed up - on the throne, he is the Lamb of God!

God! Bless - ing, hon - or, glo - ry to the Lamb.

Ho - ly, righ - teous, wor - thy is the Lamb of God.

GATHERING

The Holy Spirit calls us together as the people of God.

Please rise.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and
walk in your ways,
to the glory of your holy name.
Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C **Amen.**

GATHERING SONG

ELW 365

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

- P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

PRAYER OF THE DAY

- P Let us pray.
- C **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**
- Amen.**
- P Please be seated.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The word of the Lord.

C Thanks be to God.

RESPONSORIAL PSALM

Psalm 118:1-2, 14-24

- L ¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.
- C ²**Let Israel now declare,
"God's mercy endures forever."**
- L ¹⁴The LORD is my strength and my song,
and has become my salvation.
- C ¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**
- L ¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"
- C ¹⁷**I shall not die, but live,
and declare the works of the LORD.**
- L ¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.
- C ¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**
- L ²⁰"This is the gate of the LORD;
here the righteous may enter."
- C ²¹**I give thanks to you, for you have answered me
and you have become my salvation.**
- L ²²The stone that the builders rejected
has become the chief cornerstone.
- C ²³**By the LORD has this been done;
it is marvelous in our eyes.**
- L ²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
- P Please rise.

GOSPEL ACCLAMATION

7

Alleluia. Lord, to whom shall we go?



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le -



lu - ia. Al-le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 16:1-8

P The holy gospel according to Mark, the sixteenth chapter.

C **Glory to you, O Lord.**

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The gospel of the Lord.

C **Praise to you, O Christ.**

P Please be seated.

SERMON

The Reverend Ron Wesemann, Bridge Pastor

P Please rise.

SERMON HYMN

ELW 374

Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
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Music © 1999 Augsburg Fortress.

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APOSTLES' CREED

P Let us confess our faith with the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

P Please sit or kneel.

PRAYERS OF INTERCESSION

L Let us pray.

L Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

L Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

C hear our prayer.

L Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

C hear our prayer.

L Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

C hear our prayer.

L Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day.

We especially pray for those who are unable to be with us today: Jerry, Sandy, Dot, Nancy, Joe, & Diane.

For those who need your healing: Susan, Harry, Sarah, Roseanne, Peggy, Stacy, Joan, Jane, Peggy, Anna, Marita, Chrissy, Heather, Charles, Dave, Rick, Steve, Bill, Brandon, Mike, Brandy, Debbie, Alice, Brayden, John, Heddy, Carol, Susan, Joe, Rhiana, James, Florence, Thomas, Kelly, Sherry, & Mary.

In Grief for the Dungan Family, upon the death of Ann's father, Eric.
In Grief for the Barainyak family upon the death of Paul's sister, Mary Ann.

For Trinity's congregation, committees, organizations, and church council.

For our sisters and brothers who serve and protect our nation: Jordan and Brian.

God of grace,

C hear our prayer.

L Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

C hear our prayer.

L Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C Amen.

SHARING OF THE PEACE

P Please rise.

P The peace of Christ be with you always.

C And also with you.

While we sing, you may turn to those sitting closest to you to offer, and receive, the peace and reconciliation which is possible only through Christ.

Peace

The musical score is written for a single melodic line in 4/4 time, with a tempo marking of quarter note = 70. The key signature has two flats (B-flat and E-flat). The melody is divided into two systems. The first system contains 8 measures, and the second system contains 8 measures, starting with a measure rest (5). Chord symbols are placed above the staff: B-flat, E-flat, F7, B-flat, E-flat, F, B-flat, B-flat7 in the first system; and B-flat, E-flat, F7, B-flat, Gm, Gm/E-flat, F, 1.B-flat, 2.E-flat B-flat in the second system. The lyrics are written below the staff, aligned with the notes.

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you - - -

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you!

P Please be seated.

OFFERTORY MEDITATION MUSIC

OFFERING

God has blessed us in so many ways. We offer our gifts as a demonstration of our gratitude. And we pray God will use these resources to help us address the needs of our neighbors.

Offering by online giving: Make a gift to the general fund at
<https://secure.myvanco.com/L-YR6Z/home>



Bill pay option with your local bank or

By Mail:

Trinity Lutheran Church PO Box 340 Fairview Village, PA 19409

P Please rise.

OFFERING PRAYER

P Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS

The musical score for the Sanctus is written for a single melodic line in treble clef, 6/8 time. The tempo is marked as quarter note = 65. The key signature is one flat (B-flat). The score consists of three staves of music, each with lyrics and chord symbols above the notes.

Staff 1:
Chords: G, Am, F, Dm⁷, G, C, G
Lyrics: Ho - ly, Ho - ly, Ho - ly Lord Go - d of po - wer and might. Hea - ven and earth are

Staff 2:
Chords: Am, Em, F, Am, G, C, G, Am
Lyrics: full of your glo - ry Ho - sa - nna in the high - est! Bless - ed is He who comes

Staff 3:
Chords: F, Em, F, G, C
Lyrics: i - n the name of the Lor - d Ho - sa - nna in the high - est!

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P Please be seated until the invitation.

LAMB OF GOD

Lamb of God

82

Am⁷ GM⁷/A Am⁷ Em⁷/A Asus/F BbM⁷
Lamb of God, you take a - way the sin of the

Asus/B D/E E Dm⁷ G¹³ CM⁷ B⁷ E⁷
world; have mer - cy on us.

Am⁷ GM⁷/A Am Em⁷/A Asus/F
Lamb of God, you take a - way the sin

BbM⁷ Asus/B D/E E⁷ Dm⁷ G¹³ CM⁷
of the world; grant us peace,

B⁷ E⁷ FM⁷ BbM⁷ Asus
grant us peace.

COMMUNION

- P The body of Christ, given for you.
The blood of Christ, shed for you.
- C **Amen.**

To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.

Non alcoholic wine is used at all services.

A gluten free wafer is available, simply tell the Pastor when you approach.

If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.

P Please rise.

COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ
strengthen you and keep you forever in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

C **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P The Lord bless you and keep you.
The Lord make his face to shine upon you and be gracious unto you.
The Lord look upon you with his favor, and give you his peace.
In the name of the Father, ✙ and the Son, and the Holy Spirit.

C **Amen.**

SENDING SONG

ELW 368

Now All the Vault of Heaven Resounds



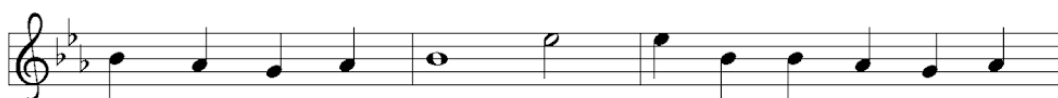
1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife, "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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DISMISSAL

P Go in peace. Serve the Lord.
C Thanks be to God.

ACKNOWLEDGMENTS

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Announcements:

- Welcome to all who are visiting us today. Please complete a purple visitor's card (found on the clipboard in the pew chair in front of you) and place it in the offering plate. Thank you for taking the time to worship with us today.
- There will be NO FOOD DRIVE this afternoon.
- Open Altar Flower Dates: 10/20 & 12/22. If you wish to sponsor contact Linda Stone at: lgstone74@gmail.com.
- Do you enjoy reading? If so, consider joining the TAG book club. This month's book selection is *Lessons in Chemistry* by Bonnie Garmus. We will be meeting on Tuesday April 2 at 11am in the new narthex. If you're not able to join us on that date, our next book is *The Heaven and Earth Grocery Store* by James McBride. The date and time to discuss this book will be determined at the meeting on April 2. If you have any questions please see Lori Peltier or email me at lorjarp@gmail.com. Hope you can join us!
- **CPR Training Class - Saturday April 6, 2024 9:30 am to 12:00 pm**
Lynn Chialastri, RN who is a certified CPR trainer will hold an adult CPR training class on Saturday April 6, 2024 from 9:30 am to 12:00 pm at Shannondell. More information can be found in the Trinity Trumpet. Please e-mail Anne Meibohm (armeibohm@gmail.com) by Wednesday, April 3rd, if you would like to participate.
- Please lend a hand for coffee set up or clean up. Open cleanup dates: April 21 & 28. Sign up in the narthex on Sunday or contact Marilou at mariloudoughty@gmail.com.



Serving Sunday, 3/31	
Lector	Craig Moyer
Greeter	Jenny Anderson
Communion Assistants	Bob Graves & Ann Dungan
Ushers	Jeff Shadle & Lori Peltier
Coffee Hour	Lynn Chialastri & Christie Streelman
Building Opener	Rick Cole
Altar Guild	Linda Stone
Counting Team	Jeff & Becky Shadle, Sharon Wilson
Serving Sunday, 4/7	
Lector	Brenda Aslin
Greeter	Sally Jeffries
Communion Assistants	Francesca Burnett & Alma Nowmos
Ushers	Dan & Drina Ditzler
Coffee Hour	Ann Dungan & Anne Meibohm
Building Opener	Ann Dungan
Altar Guild	Brenda Aslin
Counting Team	Dave Stone, Lori Peltier, Meg Smith



Easter Flowers



In memory of Barbara & John by Wilmer Cressman.

In honor of family & friends by Paul & Priscilla Myers.

In memory of her parents Robert & Fay Heiser by Susan Kershaw.

In honor of the Country Fair Planning Committee by Marilou Doughty.

In memory of her parents Ted & Mary Gross by Marilou Doughty.

In honor of her mother, Dolores Hemsley by Kathleen Schafer.

In memory of their parents Joseph, Marie & Karl by Karl & Kathleen Schafer.

In memory of Bill Jeffries by Sally Jeffries.

In memory of our sisters Diane Trunkwalter, Carolyn Hinkle, Helen Mead & Linda DeSimone
by John & Alma Nowmos.

In memory of Jean & Ed Meibohm by Anne Meibohm.

In memory of Eileen Gourdeau and Clarence & Anna Stone by Dave & Linda Stone.

In memory of Jean & Irma Erickson and Betty & Warren Dungan by Ann Dungan.

In honor of all who serve at Trinity by Kristin Stoeber.

In memory of Arthur & Dorothy Moyer, Leslye Blackwell, Joseph & Christina Volpe and Jack Taggart
by Craig & Tina Moyer.

In thanksgiving for our many blessings by Conrad & Janet Fontaine.

In memory of The Fontaine and Foley Families by Conrad & Janet Fontaine.

In honor of our children by Jeff & Becky Shadle.

In memory of our parents by Jeff & Becky Shadle.

In memory of Charlotte & Henry Brunhofer by Joann Brunhofer.

In memory of Barry Irey by Betty Kratz.

In memory of Daryl Dorsheimer by Mark & Jenny Anderson.

In honor of William & Carol Wild by Mark & Jenny Anderson.

In memory of David Russell by Rick & Chris Cole.

In memory of Evelyn Augustine by Lynne & Peter Schell.

In memory of Susan Hilty by the Lacerte Family.

Save the Date



*It's official! The Synod Council has approved the invitation for
Pastor Karen Nelson to serve here at Trinity.*

*Her first Sunday at Trinity will be April 21st.
Please mark your calendars for her Celebration of Ministry Service
May 5, 2024 at 2 PM.*

Details to follow.

Join the celebration.

*For the Synod web announcement go to
<https://ministrylink.org/events/celebration-of-ministry-pastor-karen-nelson>*