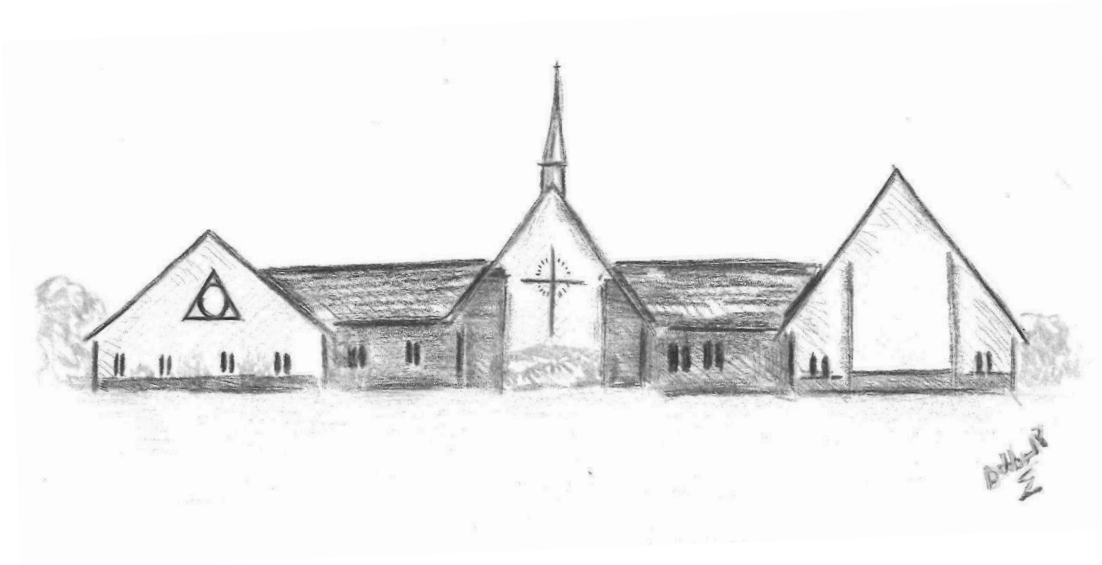


# Tenth Sunday after Pentecost

## July 28, 2024



### **OUR MISSION:**

***To make disciples for Jesus Christ,  
to baptize and to teach the faith,  
that all may know the hope of Jesus Christ  
and become responsible members of His church.***

**Trinity Lutheran Church**  
**1190 Valley Forge Rd PO BOX 340 Fairview Village, PA 19409**  
**610-584-8411 [www.trinityfairview.com](http://www.trinityfairview.com)**

*Assistive technology for the hearing impaired is available.  
Please see the operator in the sound booth.*

## **INTRODUCTION TO THE DAY**

*Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.*

## **PRELUDE MUSIC**

## **WELCOME & ANNOUNCEMENTS**



P Now, let our singing help us clear our hearts and minds for worship.

# WELCOME SONG

ELW 512

## Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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# GATHERING

The Holy Spirit calls us together as the people of God.

P Please rise.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and  
walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C **Amen.**

# GATHERING SONG

## # 12 ELW 798

### Will You Come and Follow Me

#### *The Summons*



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## GREETING

- P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

## PRAYER OF THE DAY

- P Let us pray.
- C **Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**
- P Please be seated.

## WORD

God speaks to us in scripture reading, preaching, and song.

### **First Reading: 2 Kings 4:42-44**

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

- L The word of the Lord.
- C **Thanks be to God.**

# RESPONSORIAL PSALM

## Psalm 145:10-18

- L <sup>10</sup> All your works shall praise you, O LORD,  
and your faithful ones shall bless you.
- C <sup>11</sup> **They shall tell of the glory of your kingdom  
and speak of your power,**
- L <sup>12</sup> that all people may know of your power  
and the glorious splendor of your kingdom.
- C <sup>13</sup> **Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.  
You, LORD, are faithful in all your words,  
and loving in all your works.**
- L <sup>14</sup> The Lord upholds all those who fall  
and lifts up those who are bowed down.
- C <sup>15</sup> **The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**
- L <sup>16</sup> You open wide your hand  
and satisfy the desire of every living thing.
- C <sup>17</sup> **You are righteous in all your ways  
and loving in all your works.**
- L <sup>18</sup> You are near to all who call upon you,  
to all who call upon you faithfully.
- P Please rise.

# GOSPEL ACCLAMATION

7 Alleluia. Lord, to whom shall we go?

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of four staves of music. The lyrics are: 'Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al-le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia. lu - ia. Al-le - lu - ia, al - le - lu - ia.' The chords are: F, C/E, Gm7, C, C/Bb, F/A, Bb, C, Dm, F/A, Bb2, Csus, Dm, Gm7, C7sus, C, F/A, Bb, C, F, F/A, Bb2, Csus, Dm, Gm7, C7sus, C, F.

## GOSPEL: John 6:1-21

**P** The holy gospel according to John, the sixth chapter.

**C** **Glory to you, O Lord.**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

<sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples.

<sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

*Gospel continues on next page*



<sup>10</sup> Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, “It is I; do not be afraid.” <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P The gospel of the Lord.

C **Praise to you, O Christ.**

P Please be seated.

## **SERMON**

**The Reverend Karen Nelson, Pastor**

P Please rise.

# SERMON HYMN

## W&P 95

### Make Me a Channel of Your Peace

*Prayer of St. Francis*



1 Make me a chan - nel of your peace.  
2 Make me a chan - nel of your peace.  
4 Make me a chan - nel of your peace.



Where there is ha - tred, let me bring your love;  
Where there's de - spair in life, let me bring hope;  
It is in par - don - ing that we are par - doned,

*Last time to coda* ⊕



where there is in - ju - ry, your par - don, Lord;  
where there is dark - ness, . . . . . on - ly light;  
in giv - ing of our - selves that we re -

1



and where there's doubt, true faith in you.  
and where there's sad - ness, ev - er joy.



3 O Mas - ter, grant that I may nev - er seek so



much to be con - soled as to con - sole, to be



un - der - stood as to un - der - stand, to be

*D.C. (stanza 4) al coda*



loved as to love with all my soul.



ceive, and in dy - ing that we're born to e - ter - nal life.

Text: Sebastian Temple  
Music: PRAYER OF ST. FRANCIS, Sebastian Temple

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# **APOSTLES' CREED**

**P** Let us confess our faith with the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

P Please sit or kneel.

## PRAYERS OF INTERCESSION

L Let us pray.

L One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

L God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

**C hear our prayer.**

L God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

**C hear our prayer.**

L God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

**C hear our prayer.**

L God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near.

We especially pray for those who are unable to be with us today: Jerry, Sandy, Dot, Nancy, Joe & Diane

For those in need of God's healing love and strength: Susan, Brandy, Stacy, Joan, June, Peggy, Anna, Marita, Tilly, Chrissy, Heather, Steve, Dave, Brandon, Mike, Dolores, Sharon, Bob, Mimi, Mary, Carol, Leslie, Julia, Kelly, Melissa, Christine, Valerie, Randy and Florence

For those in need of God's guidance, protection and strength:

In gratitude for God's abundance:

For those who are grieving the loss of a loved one:

For those who serve and protect our nation: Jordan & Brian

And for those who we hold in our hearts and those whose needs are known only to you God.

In your mercy,

**C hear our prayer.**

L God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

**C hear our prayer.**

L Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**C Amen.**

# SHARING OF THE PEACE

- P Please rise.
- P The peace of Christ be with you always.
- C **And also with you.**

*While we sing, you may turn to those sitting closest to you to offer, and receive, the peace and reconciliation which is possible only through Christ.*

## Peace

♩=70

B $\flat$  E $\flat$  F<sup>7</sup> B $\flat$  E $\flat$  F B $\flat$  B $\flat$ <sup>7</sup>

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you - - -

5 B $\flat$  E $\flat$  F<sup>7</sup> B $\flat$  Gm Gm/E $\flat$  F 1.B $\flat$  2.E $\flat$  B $\flat$

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you!

- P Please be seated.

## OFFERTORY MEDITATION MUSIC

# OFFERING

*God has blessed us in so many ways. We offer our gifts as a demonstration of our gratitude. And we pray God will use these resources to help us address the needs of our neighbors.*

**Offering by online giving:** Make a gift to the general fund at <https://secure.myvanco.com/L-YR6Z/home>



**Bill pay option** with your local bank or

**By Mail:**

Trinity Lutheran Church    PO Box 340    Fairview Village, PA 19409

P    Please rise.

## OFFERING PRAYER

P    God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

C    **Amen.**

# GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

♩=65  $\text{C}$  G Am F Dm<sup>7</sup> G C G

Ho - ly, Ho - ly, Ho - ly Lord Go - d of po - wer and might. Hea - ven and earth are

6 Am Em F Am G C G Am

full of your glo - ry Ho - sa - nna in the high - est! Bless - ed is He who comes

11 F Em F G C

i - n the name of the Lor - d Ho - sa - nna in the high - est!



# THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

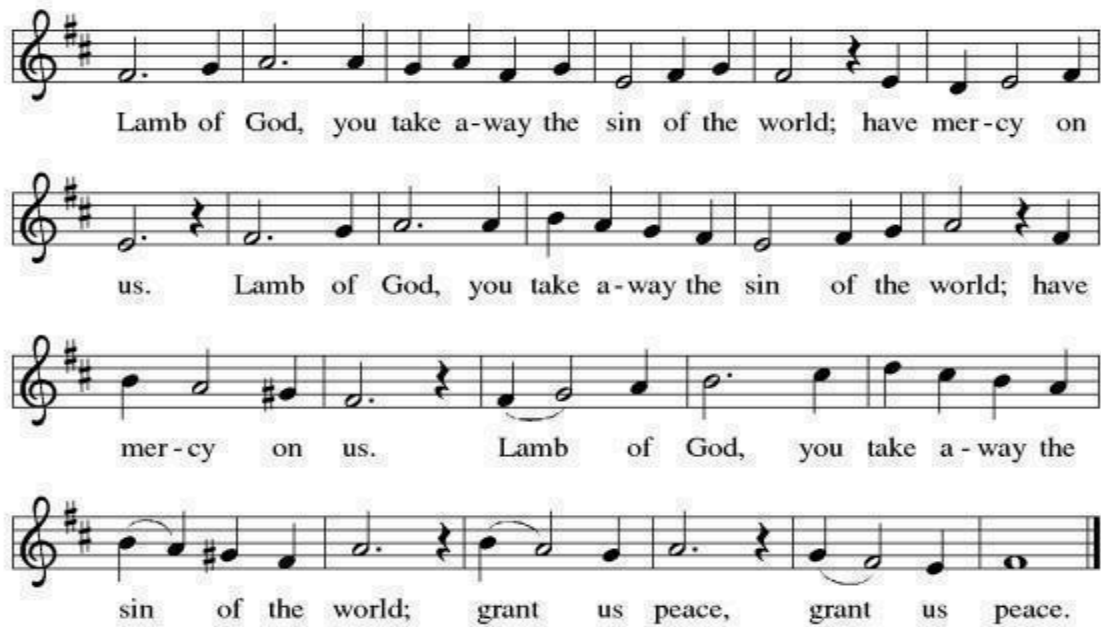
## LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

P Please be seated until the invitation.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

P The body of Christ, given for you.  
The blood of Christ, shed for you.

C **Amen.**

*To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.*

*Non alcoholic wine is used at all services.*

*A gluten free wafer is available, simply tell the Pastor when you approach.*

*If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.*

P Please rise.

## COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you forever in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

P We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

C **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

P The Lord bless you and keep you.  
The Lord make his face to shine upon you and be gracious unto you.  
The Lord look upon you with his favor, and give you his peace.  
In the name of the Father, ✠ and the Son, and the Holy Spirit.

C **Amen.**

# SENDING SONG

# 11 ELW 860

## I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift-ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift-ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift-ed me,  
When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

# DISMISSAL

**P** Go in peace. Serve the Lord.  
**C** **Thanks be to God.**

## ACKNOWLEDGMENTS

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**The Altar Flowers are given to the Glory of God and in memory of  
Russell & Mildred Ziegler and Ed & Jerry Ziegler by Susan Hefferon.**



## Announcements:

- Welcome to all who are visiting us today. Please complete a purple visitor's card (found on the clipboard in the pew chair in front of you) and place it in the offering plate. Thank you for taking the time to worship with us today.
- For Pastoral emergencies please call 610-584-8411 extension 2 and leave a message for Pastor Nelson. This voicemail is being monitored for emergencies.
- BAKED GOODS NEEDED Calling all bakers! We need to replenish our supply of sweets for coffee time. Please put cookies or bars in a zip lock bag labeled with the contents and date and place in the freezer in the kitchen. Thank you for your help!
- SEEKING VOLUNTEERS! - Did you notice that Diane Augustine was in church Sunday? Did you see how happy she was to be with her Trinity Family again? I am seeking Trinity Family volunteers to provide a ride for her. She lives nearby in East Norriton, just a short drive. She needs some assistance getting in and out of the car and walking; (an arm to lean on). You could volunteer once a month, every two months, or as your schedule permits. If you are interested or would like more information, please contact Al Rollin (215-219-5872) or see him after the service.
- JULIET'S LUNCHEON - The August Juliet's lunch will be held at noon on Wednesday, August 7th at Mango Tree Bistro (2717 West Main Street, Norristown, PA 19403). Please RSVP to Anne Meibohm at [armeibohm@gmail.com](mailto:armeibohm@gmail.com) or 484-213-0597 (text or call).
- Please lend a hand for coffee time. Open set up date: August 11; open clean up date: September 1. Sign up on Sundays in the narthex or contact Marilou at [mariloudoughty@gmail.com](mailto:mariloudoughty@gmail.com).
- If you enjoy reading mysteries, join the TAG Book Club on Tuesday, August 13 at 11 am in the narthex to discuss *The Thursday Murder Club* by Richard Osman. Hope to see you there! Any questions, email [Lorjarp@gmail.com](mailto:Lorjarp@gmail.com) or call Lori Peltier at 610-405-4654.
- A day of service is being planned for the Fall called 'God's Work Our Hands'. There will be a couple of opportunities for everyone to participate. An easy way to start preparing to make blessing bags for those in need, is to bring us mini shampoos; toothpastes, soap etc.(no mouthwash or razors) when you travel this summer or you can purchase travel size toiletries and drop them off in the donation bins in the narthex or at the food drive on Sundays. You will be hearing more about the fun day we are planning and how you can join in !!
- Good news: Lori Peltier and Lynn Chialastri have volunteered to co-lead Dinners on Us! Thank you both for serving your fellow congregants in this capacity. A special thank you to Dena Bailey who has coordinated this ministry for several years. We are grateful for your dedicated service, Dena! We have had one person volunteer to co-lead the Community Dinners for the Homeless but we need another person to have a solid leadership team. Please let Marilou Doughty know if you are interested in helping with this vital ministry.
- Children's Sermon - Along with music from New Spirit, Pastor Karen will be offering a children's sermon on the 4th Sunday of each month.

**TRINITY**  
**LUTHERAN**  
**FAIRVIEW VILLAGE**  
 LIVE LOVE SERVE

<b>Serving Today 7/28</b>	
<b>Guest Musician</b>	<b>Ashley Heister</b>
<b>Lector</b>	<b>Ann Dungan</b>
<b>Greeter</b>	<b>Francesca Burnett</b>
<b>Communion Assistants</b>	<b>Marilou Doughty &amp; Lynn Chialastri</b>
<b>Ushers</b>	<b>John &amp; Alma Nowmos</b>
<b>Coffee Hour</b>	<b>Meg Smith &amp; Marilou Doughty</b>
<b>Building Opener</b>	<b>Rick Cole</b>
<b>Altar Guild</b>	<b>Trish Graves</b>
<b>Counting Team</b>	<b>Becky &amp; Jeff Shadle, Sharon Wilson</b>
<b>Serving Sunday 8/4</b>	
<b>Lector</b>	<b>Brenda Aslin</b>
<b>Greeter</b>	<b>Priscilla Myers</b>
<b>Communion Assistants</b>	<b>Francesca Burnett &amp; Lynn Chialastri</b>
<b>Ushers</b>	<b>Jeff Shadle &amp; Michael Martorelli</b>
<b>Coffee Hour</b>	<b>Lori Peltier</b>
<b>Building Opener</b>	<b>Meg Smith</b>
<b>Altar Guild</b>	<b>Ann Dungan</b>
<b>Counting Team</b>	<b>Dave Stone, Meg Smith, Lori Peltier</b>

