



Mary Patrícia Recker Setzer

GATHERING

The Holy Spirit, the comforter, gathers us in worship.

WELCOME

P A greeting from Paul's letter to the Romans:
We do not live to ourselves, and we do not die to ourselves.
If we live, we live to the Lord, and if we die, we die to the
Lord; so then, whether we live or whether we die, we are the
Lord's.

Welcome in the name of Jesus.

We are gathered to worship,
 to proclaim Christ crucified and risen,
 to remember before God our sister, Mary
 to give thanks for her life,
 to commend her to our merciful redeemer,
 and to comfort one another in our grief.

OPENING HYMN: BE NOT AFRAID

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

§ Refrain

Be not a - fraid. I go be - fore you al - ways.

Come, fol - low me, and I will give you rest.

Verse 2

2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,

know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be

theirs. Blest are you that weep and mourm, for

one day you shall laugh. And if wick-ed tongues in -

sult and hate you all be-cause of me,

bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff, Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSR, 1915-1992
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THANKSGIVING FOR BAPTISM

P When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

C **O God of grace and glory,
we remember before you today our sister in Christ,
Mary. We thank you for giving her to us to know and to
love as a companion in our pilgrimage on earth.**

**In your boundless compassion, console us who mourn.
Give us faith to see that death has been swallowed up
in the victory of our Lord Jesus Christ, so that we may
live in confidence and hope until, by your call, we are
gathered to our heavenly home in the company of all
your saints; through Jesus Christ, our Savior and Lord.
Amen.**

A TIME OF SHARING

PRAYER OF ST. FRANCIS OF ASSISI (Prayer for Peace)

**C Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.**

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM 18:1-3, 16-19, 30-36, 46

Marilou Doughty

L I love you, Lord, my strength.

C **The Lord is my rock, my fortress and my deliverer;
my God is my rock, in whom I take refuge,
my shield and the horn of my salvation, my stronghold.**

L I called to the Lord, who is worthy of praise,
and I have been saved from my enemies.

C **He reached down from on high and took hold of me;
he drew me out of deep waters.**

L He rescued me from my powerful enemy,
from my foes, who were too strong for me.

C **They confronted me in the day of my disaster,
but the Lord was my support.**

L He brought me out into a spacious place;
he rescued me because he delighted in me.
As for God, his way is perfect:
The Lord's word is flawless;
he shields all who take refuge in him.

C **For who is God besides the Lord?
And who is the Rock except our God?**

- L It is God who arms me with strength
and keeps my way secure.
- C He makes my feet like the feet of a deer;
he causes me to stand on the heights.**
- L He trains my hands for battle;
my arms can bend a bow of bronze.
- C You make your saving help my shield,
and your right hand sustains me;
your help has made me great.**
- L You provide a broad path for my feet,
so that my ankles do not give way.
- C The Lord lives! Praise be to my Rock!
Exalted be God my Savior!**

Romans 8:31-39

Alma Nowmos

If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L The Word of the Lord.

C **Thanks be to God.**

Revelation 21:1-5

Julie Setzer

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,
“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”
And the one who was seated on the throne said, “See, I am making all things new.”

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

7 Alleluia. Lord, to whom shall we go?

Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al-le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

Matthew 18:1-5

P The holy gospel according to Matthew, the eighteenth chapter.

C **Glory to you, O Lord.**

At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" And calling to him a child, he put him in the midst of them and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven. "Whoever receives one such child in my name receives me..."

P The gospel of the Lord.

C **Praise to you, O Christ.**

MEDITATION - PASTOR KAREN NELSON

MUSICAL MEDITATION

P Please sit or kneel.

PRAYERS OF INTERCESSION

P Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy,

C hear our prayer.

P Give courage and faith to all who mourn,
and a sure and certain hope in your loving care,
that, casting all their sorrow on you,
they may have strength for the days ahead. God of mercy,

C hear our prayer.

P Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy,

C hear our prayer.

P Help us, in the midst of things we cannot understand to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

God of mercy,

C hear our prayer.

P Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

GREAT THANKSGIVING

P The Lord be with you

C And also with you

P Lift up your hearts.

C We lift them up to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our
sin; who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

The musical score is written for a single melodic line in 6/8 time, with a tempo marking of quarter note = 65. The key signature is one flat (B-flat). The score consists of three staves of music, each with corresponding lyrics and guitar chords written above the notes.

Staff 1: The first staff contains 8 measures. The lyrics are "Ho - ly, Ho - ly, Ho - ly Lord Go - d of po - wer and might. Hea - ven and earth are". The chords are G, Am, F, Dm⁷, G, C, and G.

Staff 2: The second staff contains 8 measures, starting with a measure rest (6). The lyrics are "full of your glo - ry Ho - sa - nna in the high - est! Bless - ed is He who comes". The chords are Am, Em, F, Am, G, C, G, and Am.

Staff 3: The third staff contains 5 measures, starting with a measure rest (11). The lyrics are "i - n the name of the Lor - d Ho - sa - nna in the high - est!". The chords are F, Em, F, G, and C.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C **Amen.**

To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.

Also, a gluten free wafer or a pre-packaged kit is available as you desire, simply tell the Pastor when you approach.

If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.

Non alcoholic wine is used at all services.

COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ
strengthen you and keep you forever in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

C **Amen.**

PSALM 23

(READ BY ALL)

**The LORD is my shepherd;
I shall not be in want.**

**The LORD makes me lie down in green pastures
and leads me beside still waters.**

**You restore my soul, O LORD,
and guide me along right pathways for your name's sake.**

**Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**

**You prepare a table before me in the presence of my enemies;
you anoint my head with oil,
and my cup is running over.**

**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**



SENDING

God blesses us and sends us out in peace.

COMMENDATION

P Let us commend Mary to the mercy of God, our maker and redeemer.

Silence is kept.

Into your hands, O merciful Savior, we commend your servant, Mary. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming.

Receive her into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.

C Amen.

P May Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN: MAKE ME A CHANNEL

Make Me a Channel of Your Peace

Prayer of St. Francis

1 Make me a chan - nel of your peace.
2 Make me a chan - nel of your peace.
4 Make me a chan - nel of your peace.

Where there is ha - tred, let me bring your love;
Where there's de - spair in life, let me bring hope;
It is in par - don - ing that we are par - doned,

Last time to coda ⊕

where there is in - ju - ry, your par - don, Lord;
where there is dark - ness, on - ly light;
in giv - ing of our - selves that we re -

and where there's doubt, true faith in you.
and where there's sad - ness, ev - er joy.

2

3 O Mas - ter, grant that I may nev - er seek so
much to be con - soled as to con - sole, to be
un - der - stood as to un - der - stand, to be

D.C. (stanza 4) al coda

loved as to love with all my soul.

⊕ *Coda*

ceive, and in dy - ing that we're born to e - ter - nal life.

Text: Sebastian Temple

Music: PRAYER OF ST. FRANCIS, Sebastian Temple

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DISMISSAL

P Go in peace. Christ is with you.

SERVICE PARTICIPANTS

Officiating:	The Reverend Karen Nelson
Musician:	Ed Bara
Greeter:	Nancy Klein
Lectors:	Marilou Doughty, Alma Nowmos, Julie Setzer
Ushers:	Alma Nowmos Peter Schell
Communion Assistants	Marilou Doughty, Jennifer Castor
Altar Guild	Trish Graves